MEMPHIS SHELBY COUNTY HEALTH DEPARTMENT AIR POLLUTION CONTROL SECTION (MSCHD-APC)

NOT TO BE USED FOR TITLE V APPLICATIONS



814 Jefferson Ave Memphis, TN 38105 Telephone: (901) 544-7775 FAX: (901) 544-7310

INCINERATOR SOURCE DESCRIPTION

MSCHD RECEIPT DATE

| PLEASE TYPE OR I | PRIN | T, SUBMIT I | N DUPLICAT | E, ANI | O ATTAC | н то тні | E PERM | IIT A | PPLICAT | ION. | | | | | |
|---|---------------------------------|-------------------------|---------------------------|---------------------------|------------------------|----------------------------|------------------|----------------------|---|-------------------|--|-----------------|---------------------|------------|--|
| 1. ORGANIZATIO | | | | | MSCHD-APC FACILITY ID: | | | | | | | | | | |
| 2. EMISSION SOURCE NUMBER: | | | | | S | SIC CODE: | | | MSCHD-APC PERMIT ID: | | | | | | |
| 3. SOURCE LOCATION | | LONG | GITUDE: | E: UT | | | M VERTICAL: | | | | UTM HORIZONTAL: | | | | |
| 4. TYPE OF WASTE BURNED (USE CODE FROM TABLE ON BACK) | | | CHARGING RA AVERAGE: | | | ATE (POUNDS/HOUR) DESIGN: | | | TONS BURNED | | | PER YEAR: | | | |
| 5. INCINERATOR | R: | | | MODEL NUMBER | | | R: DATE! | | | INSTALLED: | | | | | |
| 6. INCINERATOR TYPE | | SINGLE CH | IAMBER | MUL | TI-CHAMBER REFRA | | | ACT | ORY LINE | AUXILIA | UXILIARY BURNERS | | | | |
| 7. NORMAL OPERATION | | HOURS/DAY: | | | DAYS/WEEK: | | | | WEEKS/YEAR: | | | DAYS/YEAR: | | | |
| 8. MAXIMUM OPERATION | | | HOURS/DAY: | | | DAYS/WEEK: | | | | WEEKS/YEAR: | | | DAYS/YEAR: | | |
| 9. PERCENT ANNUAL THROUGHPUT | | DEC FEB.: | | | MARCH – MAY: | | | | JUNE – AUGUST: | | | SEPT. – NOV.: | | | |
| | | BURNER CAPACITY (B7 | | | | ΓU/HOUR) | | | AIR FL | | | LOW (CFM) | | | |
| 10. BURNER DATA | | | | | | CONDARY/AFTERBURNER: | | | OVERFIRE: | | | UNDERFIRE: | | | |
| | | CONTROLLED AIR: | | | | | | | STARVED AIR: | | | | | | |
| 11. FUEL DAT | Ά | PRIMARY I | | | | | STANDBY | IDBY FUEL (SPECIFY): | | | | | | | |
| | | | HOURL | | Y USAGE | | SULFU | | 1 | | BTU VALUE OF FUEL | | FOR APC USE ONLY | | |
| FUEL | 106 | USAGE | DESIGN FT ³ | | AVE FT ³ | RAGE | E CONTE | | CONT | EN | OF FUE | L | / | (SCC CODE) | |
| NATURAL GAS | 10 ⁶ FT ³ | | FT | | | | \times | | \nearrow | 1,000 BTU. | | FT ³ | / | | |
| #2 FUEL OIL | 10 ³ | GAL | GAL | | GAL | | | | | | | | / | | |
| LIQUID PROPANE | 10 ³ GAL | | GAL | | GAL | | | | \searrow | 85,000 BTU/GAL | | L | / | | |
| OTHER (SPECIFY TYPE & UNITS) | | | | | | | | | | | | | / / | | |
| 12. STACK OR EMISSION POINT DATA | GR | IGHT ABOVE ADE (FT): | | | METER (| | | | MPERATU | | DISTANCE TO NEAREST PROPERTY LINE (FT): | | | | |
| DATA AT EXIT CONDITIONS | FLO | OW (ACTUAI | L FT ³ /MINU] | FT ³ /MINUTE): | | | VELOCITY (FT/SEC | | |): MOIS | | | ISTURE CONTENT (%): | | |
| DATA AT STANDARD CONDITIONS | FLO | OW RATE (D | RY STANDA | RD CU | BIC FEET | Γ PER MIN | NUTE): | | | | • | | | | |

(OVER)

| AVERAGE (LB/HR) | MAXIMUM (LB/HR) | CONCENTRATION | | AVERAGE (TON/YEAR) | MAXIMUM (TONS/YR) | EMISSIONS EST.IMATION METHOD* | CONTROL DEVICES* | CONTROL EFFICIENCY(%) | | |
|------------------------------|---------------------------------|---|---|--|---|--|---|---|--|--|
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| | | | | | | | | | | |
| MANUFACTURER & MODEL NUMBER: | | | | FLOW (GALLON | S / MINUTE): | SCRUBBER P WATER): | SCRUBBER PRESSURE DROP (INCHES OF WATER): | | | |
| SPECIFY AND |) DESCRIBE): | | | | | | | | | |
| OF MONITO | RING AND R | ECORDING | INSTRU | UMENTS WHIC | H ARE INSTAL | LED/UTILIZED |): | | | |
| | | | | | | | | | | |
| R | SO ₂ MONITO | OR | NO | _X MONITOR | OTF | HER (SPECIFY II | N COMMENTS | 5) | | |
| | (LB/HR) MANUFACTU SPECIFY AND | MANUFACTURER & MODEL : SPECIFY AND DESCRIBE): | (LB/HR) (LB/HR) CONCENTR *** **** **** **** **** MANUFACTURER & MODEL NUMBER: SPECIFY AND DESCRIBE): | (LB/HR) (LB/HR) CONCENTRATION *** **** **** **** **** MANUFACTURER & MODEL NUMBER: WATER SPECIFY AND DESCRIBE): | (LB/HR) (LB/HR) CONCENTRATION (TON/YEAR) *** **** **** **** **** MANUFACTURER & MODEL NUMBER: WATER FLOW (GALLON: SPECIFY AND DESCRIBE): | (LB/HR) (LB/HR) CONCENTRATION (TON/YEAR) (TONS/YR) *** **** **** **** **** MANUFACTURER & MODEL NUMBER: WATER FLOW (GALLONS / MINUTE): SPECIFY AND DESCRIBE): | (LB/HR) (LB/HR) CONCENTRATION (TON/YEAR) (TONS/YR) EST.IMATION METHOD* *** **** **** **** **** **** MANUFACTURER & MODEL NUMBER: WATER FLOW (GALLONS / MINUTE): SCRUBBER P WATER): SPECIFY AND DESCRIBE): | AVERAGE (LB/HR) CONCENTRATION AVERAGE (TON/YEAR) (TONS/YR) EST.IMATION METHOD* *** **** **** **** **** **** **** | | |

- * REFER TO BACK OF PERMIT APPLICATION FORM (APC-2-01) FOR APPROPRIATE ESTIMATION METHOD AND CONTROL CODES
- ** A VALID STACK TEST OF PARTICULATE EMISSIONS FROM MANUFACTURER SHALL BE INCLUDED WITH APPLICATION
- *** EXIT GAS PARTICULATE CONCENTRATION UNITS: GRAINS PER DRY STANDARD CUBIC FOOT (AT 70° F)
- **** EXIT GAS CONCENTRATION UNITS: PARTS PER MILLION BY VOLUME (DRY BASIS)

TABLE OF CODES FOR "TYPE OF WASTE BURNED"

PRINCIPAL COMPONENTS, USUAL SOURCE AND TYPICAL MOISTURE CONTENT GASEOUS AND SEMI-HIGHLY COMBUSTIBLE WASTE, PAPER, WOOD, CARDBOARD CARTONS, (INCLUDING UP TO 10% TREATED PAPERS, LIQUID PLASTIC OR RUBBER SCRAPS); FROM COMMERCIAL AND INDUSTRIAL SOURCES; 10% MOISTURE. **INDUSTRIAL PROCESS** COMBUSTIBLE WASTE, PAPER, CARTONS, RAGS, WOOD SCRAPS, COMBUSTIBLE FLOOR SWEEPINGS, FROM: WASTE: DOMESTIC, COMMERCIAL, AND INDUSTRIAL SOURCES; 25% MOISTURE VARIABLE MOISTURE. RUBBISH AND GARBAGE, FROM: RESIDENTIAL SOURCES; 50% MOISTURE DESCRIBE IN DETAIL UNDER PREDOMINANTLY ANIMAL AND VEGETABLE WASTE FROM: RESTAURANTS, HOTELS, MARKETS, INSTITUTIONAL, COMMENTS.

COMMERCIAL AND CLUB SOURCES; 70% MOISTURE

CARCASSES, ORGANS, SOLID ORGANIC WASTES, FROM: HOSPITALS, LABORATORIES, SLAUGHTERHOUSES, ANIMAL POUNDS, AND SIMILAR SOURCES; 85% MOISTURE

SOLID AND SEMI-SOLID INDUSTRIAL PROCESS WASTE; VARIABLE MOISTURE. DESCRIBE IN DETAIL UNDER COMMENTS.

CODE